



## Haliwa-Saponi Indian Tribe

39021 Hwy 561 · P.O. Box 99  
Hollister, North Carolina 27844  
Phone: (252) 586-4017 · Fax: (252) 586-3918  
Email: info@haliwa-saponi.com

Dr. B. Ogletree Richardson  
Chief

Dr. Marvin Richardson  
Vice-Chief

### Tribal Council

Gideon Lee, Chair  
Angela Richardson, Vice-Chair  
Valerie Richardson, Secretary  
Karen Franco, Treasurer  
Montenia Lynch  
Charles Richardson  
Ladonna Richardson  
Marvlet Richardson  
Rev. Michael Richardson

Shalene Kanseah  
Tribal Administrator

### Education Committee

Angela Richardson, Chair  
Alfred Richardson  
Angela Lynch  
Bessie Richardson  
Ciji Richardson  
TBA, Ex-officio

**TO:** Haliwa-Saponi Students

**FROM:** Angela Richardson, Chair  
Education Committee

**SUBJECT: Blaylock Scholarship for 2024-2025**

Please find attached an application for the 2024-2025 Blaylock Scholarship Award. This \$500 scholarship is sponsored by the Blaylock Funeral Home of Littleton, North Carolina.

This scholarship is open to tribally enrolled **high school seniors** who are enrolling in a **two-year or four-year** institution of higher learning upon completion of high school. Students must be enrolling in the fall semester of the upcoming year. All funds will be available upon proof of enrollment.

The application must be submitted by **May 3, 2024 by 4:00 pm**. You may mail the application to P.O. Box 99, Hollister, North Carolina 27844 or deliver it to the Chief W. R. Richardson Tribal Government Complex.

If you have any questions, please call the Haliwa-Saponi Tribal office at (252) 586-4017.

Enclosures

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# Blaylock Scholarship Award

## Application

Name \_\_\_\_\_

Parents Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone#: \_\_\_\_\_

Cell Phone#: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female

Tribal Enrollment #: \_\_\_\_\_ (Attach photocopy of enrollment card.)

### **Name and Address of College:**

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Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

College Phone#: \_\_\_\_\_

Expected Field of Study: \_\_\_\_\_

Expected Date of College Enrollment: \_\_\_\_\_



## Part A: Awards and Honors

Please list awards and honors including any from team and club memberships, offices held, include any awards, special projects, etc. Use additional pages as necessary. *Attach any supportive documents behind this page.*

Year	Description of Extracurricular Activities



# Part B: Volunteer Services

Please list volunteer service you have participated in school, community and/or tribe. Use additional pages as necessary. *Attach any supportive documents behind this page.*

Year	Description of Extracurricular Activities



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## Certification for Blaylock Scholarship

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I \_\_\_\_\_ certify that all information on this application is true. I hereby authorize the Haliwa-Saponi Indian Tribe to verify all information.

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

**Applications deadline: May 3, 2024 by 4:00 pm.** All applications, mailed or delivered, must physically be received in the tribal office no later than May 3, 2024 by 4:00 pm.

**If applications are mailed, send to the following address:**

Haliwa-Saponi Indian Tribe  
**Attention:** Angela Richardson, Chair  
Education Committee  
PO Box 99  
Hollister, NC 27844

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## Documentation for Blaylock Scholarship

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**Documentation:** Please use the following as a checklist to make sure your application packet is complete.

1. **Application:** Complete application with all questions answered thoroughly.
2. **Enrollment:** Proof of your status as a member of the Haliwa-Saponi Indian Tribe Tribal, **copy of enrollment card**
3. **Transcript:** Your official high school transcript, in a signed/sealed envelope.
4. **Recommendations:** Two letters of recommendation: **one** letter from a community leader, **one** from a school counselor, advisor and/or one letter from a teacher.
  - a. All reference letters are to be individually enveloped,
    - i. Sealed and
    - ii. Signed across the back closure by the reference source
    - iii. References can be a tribal community member or a community member in which they reside.
  - b. Please **do not** use family members as references.  
Points will not be awarded if reference letters do not meet the above criteria.
5. **Essay:** An essay telling us about your **chosen profession** and how you would use the knowledge in your field to make a **positive contribution to our community**.
  - a. Essay must be no more than one page typed
  - b. Double spaced with 1- inch margins
  - c. 12 pitch fonts, Arial or Times New Roman
6. **Admissions:** Copy of letter of admission/acceptance from a college or university.
  - a. If letter is not available, please make notation and send as soon as possible.
  - b. **No student will be awarded a scholarship until we have received a copy of the letter and we have proof of enrollment, i.e. billing statement, class list, etc.**
7. **Certification Page** completed

