



Haliwa-Saponi Indian Tribe

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Dr. B. Ogletree Richardson
Chief

Dr. Marvin Richardson
Vice-Chief

Tribal Council

Gideon Lee, Chair
Sunshine Richardson, Vice-Chair
Angela Richardson, Secretary
Karen Franco, Treasurer
Marvlet Richardson
Valerie Richardson
Ladonna Richardson
Montenia Lynch
Jewel Bissonnette

Kathy Harris
Interim Tribal Administrator

Education Committee

Angela Richardson, Chair
Alfred Richardson
Angela Lynch
Bessie Richardson
Stacey Lynch
Ciji Richardson, Ex-officio

TO: Haliwa-Saponi Scholarship Applicants

FROM: Angela Richardson, Haliwa-Saponi Education Committee
Chair

SUBJECT: **2023-2024 Farrington Foundation Scholarship**

Please find attached an application for the **2023-2024 Farrington Foundation Scholarship Award**. This **\$5,000** scholarship, sponsored by the Farrington Foundation, was established by Ethel Farrington, a former public health officer and author.

This scholarship requires applicants to be enrolled members of the Haliwa-Saponi Indian Tribe; be enrolled at least full time in a **North Carolina State** supported **four-year** institution of higher education and attain and maintain a grade point average of **at least 3.0**.

Students must be enrolled in the fall semester of the 2023-2024 school year. Funds will be distributed in **\$2,500 increment** distributions per semester for a total distribution of \$5,000. All funds will be available upon proof of enrollment and certification of grade point average.

The application must be submitted by **May 9, 2023 by 4:00 pm**. You may mail the application to P.O. Box 99, Hollister, North Carolina 27844 or deliver it to the Chief W. R. Richardson Tribal Government Complex.

If you have any questions, please call (252) 586-4017.

Enclosures

The Farrington Foundation Scholarship Application

Part A: General Information

Name _____

Address _____

City _____ State _____ Zip Code _____

Home Phone#: _____

Cell Phone#: _____

Email _____

Tribal Enrollment Number: _____ DOB: _____

Name and Address of College:

Name _____

Address _____

City _____ State _____ Zip Code _____

Your campus address (*if different from home*):

Address _____

City _____ State _____ Zip Code _____

Field of Study: _____

Number of Semesters Completed: _____

Expected date of Graduation: _____

Current Grade Point Average: _____

*** Include a copy of high school or college transcripts ***

*** Include a *copy* of full-time registration for upcoming semester in a NC state sponsored college***

Part B: Extra Curricular Activities

Please list school activities including team and club memberships, offices held, etc. List community activities, community service, internships and any paid work experience. Include any awards, special projects, etc. Use additional pages as necessary.

Year	Description of Extracurricular Activity

Part C: Personal Essay for Farrington Foundation Scholarship Application

Please provide a brief essay, *minimum 500 words, typed 12 point, double spaced*, choosing one of the following topics. Indicate the topic chosen by checking one of the following questions:

Check Topic	Essay Topic Choices
	Who in your life has been your biggest influence and why?
	How has your family background affected the way you see the world?
	How will you use your college major to help yourself and the world as a whole?

*Personal essay should be included directly
behind this cover page.*

Part D: Letters of Recommendation for Farrington Foundation Scholarship Application

Applicants are to submit two letters of recommendation dated *within one year* of the date of this application. These recommendation letters may be from teachers, counselors, professors, employers, elected officials, religious leaders and/or mentors. *Letters from relatives will not be accepted.*

Please complete the chart below and include the letters directly behind this cover page.

The following letters are included with my application:

Recommendation Letter Written by	Relationship to Student

Both Recommendation Letters should be included
directly behind this page.

Part E: Certification for Farrington Foundation Scholarship Application

I _____ certify that all information on this application is true. I hereby authorize the Haliwa-Saponi Indian Tribe to verify all information

Applicant's Signature

Date

Applications deadline: May 9, 2023 by 4:00 pm. All applications, mailed or delivered, must physically be received in the tribal office no later than May 9, 2023 by 4:00 pm.

If applications are mailed, send to the following address:

Haliwa-Saponi Indian Tribe

Attention: Angela Richardson, Education Committee Chair

PO Box 99

Hollister, NC 27844

Part F: Documentation for Farrington Foundation Scholarship

Documentation: Please use the following as a checklist to make sure your application packet is complete.

1. **Application:** Complete application with all questions answered thoroughly.
2. **Tribal Enrollment:** Proof of your status as a member of the Haliwa-Saponi Indian Tribe Tribal (copy of enrollment card).
3. **Transcript.** Your official college transcript.
4. **Letters:** Two letters of recommendation teachers, counselors, professors, employers, elected officials, religious leaders and/or mentors
 - i. Each reference letters are to be individually placed in an enveloped, sealed and signed across the back closure by the reference source.
 - ii. Please **do not use** family members as references.
 - iii. Points will not be awarded if reference letters do not meet the above criteria.
5. **Essay:** An essay on one of the topics listed
 - a. Essay must be no more than one page typed,
 - b. double spaced with 1- inch margins
 - c. 12 pitch fonts, Arial or Times New Roman
6. **Admission College Verification:** A Copy of letter of admission/acceptance from a college or university. If letter is not available, please make notation and send as soon as possible. *No student will be awarded a scholarship until we have received a copy of the letter and we have proof of enrollment, i.e. billing statement, class list, etc.*
7. **Extra-Curricular Activities:** List all extracurricular activities in which you have participated. (Attach documentation, pictures, newspaper clipping, etc.)

(Revised February 2023)