

## Voice of the Saponi



March 2021

Issue 137

If you would like to submit an article to us, please remember they are due on the 20th of each month prior to the month . April articles are due by March 20th)

You may email articles to crrichardson@haliwa-saponi.com or feel free to mail them to:

Haliwa-Saponi Tribe

Attn: Newsletter Editor PO BOX 99 Hollister NC 27844 (252) 586-4017 ext. 221

# COVID-19 Vaccinations: Those most at risk get it first.



A tested, safe and effective vaccine will be available to all who want it, but supplies will be limited at first. Independent state and federal public health advisory committees have determined that the best way to fight COVID-19 is to start first with vaccinations for those most at risk, reaching more people as the vaccine supply increases from January to June. Keep practicing the 3W's—wear a mask, wait six feet apart, wash your hands—until everyone has a chance to vaccinate.

Health care workers fighting COVID-19 & Long-Term Care

Adults at highest risk of severe illness and those at highest risk for exposure

Adults at high risk for exposure and at increased risk of severe illness Students and critical industry workers Everyone who wants a safe and effective COVID-19 vaccination

Every health care worker at high insk for exposure to COVID-19—doctors, nurses, and all who interact and care for patients with COVID-19, including those who clean areas used by patients, and those giving vaccines to the

Long-ferm Care staff and residents—people in skiffed nursing facilities and in adult family and group homes.

Adults with two or more chronic conditions that put them at risk of severe illness as defined by the CDC including conditions like cancer, COPD, senous heart conditions, sickle cell disease and Type 2 diabetes, among others.

Adults at high risk of exposure including essential frontine workers (police food processing teachers), health care workers, and those living in prisons, homeless shellers ingrant and fishery housing with 2+ chronic conditions.

Those working in prisons juils and homeless shelters (no chronic conditions

Essential frontline workers, health care workers, and those living in prisons, homeless shelters or migrant.

Adults 65+

and fishery housing

Adults under 65 with one chronic condition that puts them at risk of severe illness as defined by the CDC

College and university students

K-12 students when there is an approved vaccine for children.

Those employed in jobs that are critical to society and at lower risk of exposure



**Upcoming Dates and Meetings** 

March 19- Haliwa-Saponi Tribal Meeting cancelled until further notice due to COVID-19.

DECEMBER 8 2020

March 22 - Haliwa-Saponi Tribal Council Meeting to be announced.

#### **Committee Meetings**

- Finance Committee meetings are held the 1st Thursday of each month at 11:00 a.m. at the Chief W. R. Richardson Tribal Government Complex. Committee Chair: Charles Richardson.
- Federal Recognition Committee meetings are held the 1st Tuesday of each month at 10:00 a.m. at the Chief W. R. Richardson Tribal Government Complex. Committee Chair: Chief Dr. B. Ogletree Richardson.
- Enrollment Committee meetings are held on the 2nd Tuesday of each month at 6:30 p. m. at the Chief W. R. Richardson Tribal Government Complex. Committee Chair: Karen Harley.
- Princess Committee Meetings are held the 1st Monday of each month at the Chief W. R. Richardson Tribal Government Complex at 7:00 p.m. Committee Chair: Angela Richardson.
- Pow-Wow planning meetings are held the 4th Monday night of each month at 7:00 p.m. at the Chief W.R. Richardson Tribal Government Complex. Committee Chair: Alfred Morris Richardson.
- Haliwa-Saponi Senior Citizens Organization meetings are held on the last Thursday of each month at 7:00 p. m. at the Old Council House. Committee Chair: Roena Daniel.
- Veteran's Memorial meetings are held the 4th Tuesday of each month at 7:00 p.m. at the Chief W.R. Richardson Tribal Government Complex. Committee Chair: Jimmie Silver.
- Education Committee meeting are held the 1st Thursday of each month at 6:30 p.m. at the Chief W.R. Richardson Tribal Government Complex. Committee Chair: Rev. Michael Richardson.



- 1. The vaccine will offer additional protection from COVID-19.
- 2. When entire communities get vaccinated, wear masks, social distance, avoid large gatherings, and wash their hands we'll have the best chance of ending the pandemic.
- 3. Initial vaccine quantities will be limited. Talk with your healthcare provider or local Medical Treatment Facility for more details about when vaccine will become available.

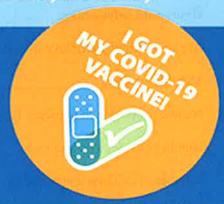
The vaccines available for COVID-19 have been proven safe and effective, are authorized by the U.S. Food and Drug Administration, and are being manufactured and distributed safely and securely.

COVID 19 VACCINE

For more information:



https://phr.amedd.ump.mil/topics/companyou/contd/th/Payer/seccion.usp





For current COVID-19 information: https://phc.amedd.amy.mil/covid19 https://www.coronavirus.gov/

The Military Health System Nurse Advice Line is available 24/7: Call 1-500-874-2273 option #1 or visit https://www.health.mil/1-Am-A/Media/Media-Center/NAL-Day-at-a-glance

**Emergency Kit Checklist for Families:** 

https://www.cdc.gov/childrenindisasters/checklists/kids-and-families.html





Army Public Health

The Army COVID-19 Information Holline: 1 800 984 8523

Overseas DSN 312-421-370 Stateside DSN 421-3700

TA-614-1220 12/21/2020

For more information, contact your installation's Department of Public Health Approved for public release, distribution unlimited.

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## HALIFAX ELECTRIC SENIOR ENERGY ASSISTANCE PROGRAM (Page 2)

Rights And Responsibilities: I understand that it is against the law to make false statements. I certify that the information I have provided is true and complete statements of facts to the best of my knowledge. I give the Haliwa-Saponi Indian Tribe and Halifax Electric permission to verify all information necessary to determine my eligibility for the HALIFAX ELECTRIC SENIOR ENERGY ASSISTANCE PROGRAM.	
	•
Applicant Print Name	
	<del>-</del>
Applicant's Signature	Date
HALIWA-SAPONI INDIAN TRIBE HALIFAX ELECTRIC SENIOR ENERGY ASSISTANCE PROGRAM 39021 HWY 561 HOLLISTER, NC 27844  PLEASE ATTACH COPY PROOF OF MONTHLY INCOME  PLEASE ATTACH COPIES OF THE PAST 2 MONTHS CURRENT ENERGY BILL	
Do Not Write Below This Line	
Application Received Date Stamped	
*	
APPROVED	DENIED

Date

Haliwa-Saponi Indian Tribe Representative

Happy Anniversary

Happy 51st Wedding
Anniversary to
Alfred & Judy Richardson
on March 31, 2021

Happy 36th Anniversary To Deke & Barbara McGee on March 31, 2021 Happy 32nd Wedding
Anniversary to
Chris & Lunette Lynch on
March 03, 2021.

### Congratulations

To Devin Richardson on being named to the Honor Roll for the fall semester at East Carolina University College of Business.



#### For Sale

Beautiful 3.69 acres. Wooded lot is located in Warren County, off of Richardson Road, a few blocks from Mt. Bethel Baptist Church. The property is off road, but has legal dirt road access. Property line begins between Elzie & Milton Road. . It has been checked and will perk. Bob's branch across runs in back of the property. Asking price \$15,000.00 or best offer. (for sale by owner). Contact Nancy Harris at 252-567-6517 if interested.



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