

**Mailing Address:**  
Post Office Box 99  
Hollister, NC 27844  
Office: (252) 586-4017



**Physical Address:**  
39021 Highway 561  
Hollister, NC 27844  
Fax: (252) 586-3918

## STUDENT HOUSING PROGRAM APPLICATION

### Review Scoring Rubric

**Applicant Name:** \_\_\_\_\_ **Application Number:** \_\_\_\_\_

**1. Citizenship: Score** \_\_\_\_\_ *(Maximum of 20 points)*

Applicant's verified information confirms that the Applicant is *(check only one as applicable)*:

- \_\_\_ Enrolled citizen of the Haliwa-Saponi Indian Tribe; Roll #: \_\_\_\_\_ *(20 points)*; or  
\_\_\_ A resident Indian that is enrolled at the \_\_\_\_\_ Tribe/Nation;  
Roll #: \_\_\_\_\_ *(10 points)*; or  
\_\_\_ A non-resident Indian that is enrolled at the \_\_\_\_\_ Tribe/Nation;  
Roll #: \_\_\_\_\_ *(5 points)*.

How Verified/Details: \_\_\_\_\_

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**2. GPA: Score** \_\_\_\_\_ *(Maximum of 20 points)*

Applicant's verified information confirms that the Applicant has a GPA as follows (check only one as applicable):

- \_\_\_ GPA of 4.0 or higher *(20 points)*  
\_\_\_ GPA of 3.0-3.9 *(15 points)*  
\_\_\_ GPA of 2.0-2.9 *(10 points)*  
\_\_\_ Credit of highest prior GPA of \_\_\_\_\_ for Applicant whose current lower GPA of \_\_\_\_\_ is due to extenuating circumstances. *(Use point scale above)*

How Verified/Details: \_\_\_\_\_

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**3. Low Income:** \_\_\_\_\_ *(Maximum of 20 points)*

Applicant's verified information confirms that an applicant's adjusted annual income is below 80% of the median income *(best of whichever median is best for applicant per Section 5.Q of the Policy)*. Those at low-income level in their initial/prior application whose income increased post participation shall maintain maximum scoring as "low-income" until they no longer apply, graduate, or receive the maximum assistance of eight (8) semesters, whichever comes first.

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\_\_\_ Low-income (below 80% of median) (20 points)

\_\_\_ Over 80% of the median income (15 points).

Calculation: Household Income  
Household Gross Annual Income: \$ \_\_\_\_\_  
Adjustment allocation: \$ \_\_\_\_\_ (subtracted from above)  
  
Adjusted Gross Annual Income: \$ \_\_\_\_\_

Median Income  
Current Median Income for United States: \$ \_\_\_\_\_  
Current Median Income for Tribe: \$ \_\_\_\_\_  
Current Median Income for School area: \$ \_\_\_\_\_

After Adjustments for Family Size (if any)

Final Median Income for United States: \$ \_\_\_\_\_ x 0.80 = \$ \_\_\_\_\_  
Final Median Income for Tribe: \$ \_\_\_\_\_ x 0.80 = \$ \_\_\_\_\_  
Final Median Income for School area: \$ \_\_\_\_\_ x 0.80 = \$ \_\_\_\_\_

FINAL CALCULATION

Applicant Adjusted Gross Annual Income: \$ \_\_\_\_\_  
Final Median Income Most Favorable: \$ \_\_\_\_\_

Is Applicant (check as applicable): \_\_\_ At or Below 80% of Median Income  
\_\_\_ Above 80% of Median Income

How Verified/Details: \_\_\_\_\_

\_\_\_\_\_

**4. Applicant's Age (16 or older): Score \_\_\_\_\_ (Maximum of 10 points)**

Applicant's verified information confirms that the Applicant is \_\_\_\_\_ years old

How Verified/Details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**5. Applicant's Voting History: Score** \_\_\_\_\_ *(Maximum of 10 points)*

Did Applicant vote in Tribal elections last year?

How Verified/Details: \_\_\_\_\_

\_\_\_\_\_

**6. Preference Points (if applicable): Score** \_\_\_\_\_ *(Maximum of 10 points)*

Is the Applicant *(check all that are applicable)*:

\_\_\_ Disabled; \_\_\_ Homeless; or \_\_\_ Elderly; or \_\_\_ Active/Veteran Military

How Verified/Details: \_\_\_\_\_

\_\_\_\_\_

**7. Bonus Points (if applicable): Score** \_\_\_\_\_ *(Maximum of 10 points)*

Is the Applicant a Program Participant submitting an application for a new school year?

\_\_\_ Yes; or \_\_\_ No;

How Verified/Details: \_\_\_\_\_

\_\_\_\_\_

### SCORE TOTALS:

1) Citizenship \_\_\_\_\_; 2) GPA \_\_\_\_\_; 3) Income \_\_\_\_\_; 4) Age \_\_\_\_\_; 5) Voting \_\_\_\_\_;  
6) Preference Points \_\_\_\_\_; 7) Bonus Points \_\_\_\_\_; TOTAL: \_\_\_\_\_

### REVIEWER INFORMATION

\_\_\_\_\_

Print-Reviewer's Name/Title

Reviewer's Signature

Date